THIEVES BUSY IN HARLEM.

Scores of Fire-Escape Robberies Are Reported.

Industrious thieves using fire-escapes are robbing the tenants of apartment houses on the upper west side and in Harlem. Scores of cases have been reported recently and no trace of the daring crooks has been found.

A typical case is that of Robert Cannon, living on the fifth floor of the Raleigh Apartments, No. 7 West Ninety-second Street. He was awakened at 5 o'clock this morning by the sound of some one closing a window in the kitchen of his apartment, which opens on a fire-escape landing. Mr. Cannon leaped out of bed, turned on the light and instantly discovered his watch, his stickpin and a sum of money were missing.

The thief had left no clue by which he could be followed.

Movies to Aid Penny Lunch Fund.

At the Concord Moving Picture Theatre, Fulton and Richmond streets, Brooklyn, this afternoon, the full proceeds of the matinee will be donated to The Evening World's Penny Lunch Fund.

Annual Sale Bed Linen at McCutcheon's

Reg. Trade Mark

Yes, we are holding our Annual Sale this year as usual in spite of war conditions which have caused an almost complete curtailment of the supply of raw material.

To thrifty housewives our sale means more than ever before, because the prices quoted herewith are much below the present day values, and in addition they are subject to a special

10% discount

during the January Sale.

Plain Hemstitched Linen Pillow Cases

22½x36 in.....	$1.25	$1.65	$1.75	$2.25	$3.25 pair
25 x36 in.....	1.65	2.25	2.50	3.00	4.50 pair
27 x36 in.....	2.00	2.50	3.00	5.00	pair

Plain Hemstitched Linen Bolster Cases

21x54 in., $1.50 each; 21x72 in., $1.75 each.

Plain Hemstitched Linen Sheets

Single Bed, size 72x99 in.....	$7.50	$8.50	$9.00 pr.
Double Bed, size 90x99 in.....	9.50	10.50	11.00 pr.
Extra Long Single, 72x108 in..	8.50	9.50	13.50 pr.
Extra Long Double, 90x108 in.	10.50	11.50	15.00 pr.

Fifth Ave., 34th and 33d Streets

Welcomed by the Woman

—who has been left shapeless and flabby by the *passé* "corsetless" mode.

—who wants to get rid of the rolls of fat above waist, caused by too-low corsets.

—who needs complete abdominal support and reduction, but prefers corsets "not so heavy."

—who objects to outside straps.

—who insists on up-to-date style with perfect comfort—free breathing, no over-pressure on the gastric region.

Two models No. 341, for short full figures; and No. 342, for taller full figures | $3.00

These new models do not supplant any of the older models. If you already wear a Nemo that fully satisfies you—stick to it!

Nemo No. 322, for instance, suits thousands of women perfectly—perhaps better than these new models, and costs the same—$3.00; No. 403, at $4.00, is a perfect model for some types; and so on.

BE A WISE WOMAN! Wear a Nemo, but don't discard the model you KNOW suits you.

The Nemo Hygienic Fashion Institute, New York

S. BAUMANN & BRO

NORTH WEST CORNER SIXTH AVE & 15TH STS.

Can't We Help YOU?

During the past SIXTY YEARS we have done more towards the BUILDING-UP of homes than any other home-furnishing institution in this country. You pay no more here than the LOWEST PRICES charged by strictly cash stores. You get the best QUALITY-MERCHANDISE procurable, and you can take advantage of the most liberal EASY-PAYING CREDIT TERMS offered by any firm, remembering that we always make

TERMS TO SUIT YOU

All Our Goods Are Marked With Plain Figure Tags

Value $75 $49.50

3-Piece Library or Living Room Suite—Massive frames, mahogany finished, Colonial design, highly polished, upholstered throughout in genuine Spanish leather; indestructible springs in seats; like cut; value $75, at..... **$49.50**

OUT-OF-TOWN DELIVERIES TO YOUR DOOR BY MOTOR TRUCK

N.W. COR. 6TH AVE & 15TH ST.

PHILIPPINES BILL ONLY IN KEEPING WITH PLEDGE, SAYS GARRISON

Secretary Tells Senators Measure Is Another Step in Enlarging Self Government.

WASHINGTON, Jan. 11.—Why the Administration is insisting upon passage of the pending bill to enlarge the measure of self government of the Philippine Islands was explained to the Senate Philippine Committee to-day by Secretary of War Garrison. In a prepared statement he declared the measure had been improperly termed the "Philippine Independence Bill," and that it was merely a step with proper safeguards toward self government and exactly in line with promises held out to the Filipinos for years by the United States.

"What the United States should do concerning the Philippines," said Mr. Garrison, "can only be determined properly by keeping two things in mind: One, the duty of the United States to itself, and the other its duty in view of the pledges and assurances it has made to the Filipino people.

"The United States has assumed responsibilities with respect to the Philippines which, in the highest spirit of self-respect, it must discharge rightfully at whatever cost.

"Our citizens know so pitiably little about this great problem. They do not realize, save in a very vague way, how the honor of the nation—which is collectively their honor, a thing which they individually hold so dear—is vitally involved in a proper consideration and treatment of this matter. If they did so it would require great effrontery to attempt to divert them from its proper settlement by paltry lies and shameful misrepresentations. That such do now affect the public mind is due entirely to lack of knowledge on the part of the public."

YOUR MONEY BACK IF YOU ARE NOT SATISFIED.

"GET THE HABIT." GO TO BRILL BROTHERS.

Commencing To-Morrow Morning at 8 o'Clock
The Brill Stores Offer Men and Young Men

An Extraordinary Sale of

Over 6,000 Fine Silk Scarfs

That Surpass Anything Ever Offered

AT 65c and 95c

$1.50 and $1.00 Four-in-Hands at 65c
$2.50 and $2.00 Four-in-Hands at 95c

The entire lot, over 6,000 splendidly made, generously shaped and wonderfully attractive open-end four-in-hands made from the finest of neckwear silks and by one of America's best neckwear manufacturers, came to us as a result of the extremely depressed condition of the silk market due to conditions abroad.

A magnificent collection of rich and exclusive silks, such as is seldom, if ever, found in any sale of this nature. In diversity of designs and weaves it cannot be surpassed—it includes a most complete and comprehensive collection of this season's newest, smartest and most beautiful patterns.

Repps	*Jacquards*	*Ombres*	*Megador Stripes*
Brocades	*Ottomans*	*Polka Dots*	*Armures*
Silk Twills	*Basket Weaves*	*Hairline Stripes*	*Satins*
Persians	*Grecian Borders*	*Cluster Stripes*	*Pastel Silks*

Sale Commences To-Morrow Morning

Brill Brothers

Broadway at 49th Street
279 Broadway, near Chambers Street
Union Square, 14th Street, near Broadway
47 Cortlandt Street, near Greenwich Street
125th Street, Corner Third Avenue—Open Evenings

YOUR MONEY BACK IF YOU ARE NOT SATISFIED.

"GET THE HABIT." GO TO BRILL BROTHERS. "GET THE HABIT."

IT MAKES LITTLE DIFFERENCE WHAT YOU NEED—A WORLD "WANT" WILL GO GET IT.

GIMBEL BROTHERS

Broadway and 33rd Street — *Store Opens 8.30*

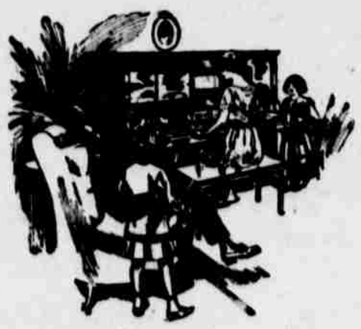
Clearance of Pianos and Player-Pianos

111 Instruments---Used or Shopworn, But All in Excellent Playing Condition---at the Lowest Prices They Have Ever Borne

Upright Pianos $50 Upwards

Easy Terms $5 Cash and $5 Monthly Upwards

Player-Pianos From $250 Upwards



Every Piano and Player-Piano on our floor which is not absolutely new is included in this radical January clearance at the lowest prices we have ever marked on these instruments.

At its price every instrument in the collection is a wise investment—for all have been put in thorough, clean condition, and the cases have been made to look as nearly as possible like new without entirely refinishing them

Here are plenty of opportunities for music-loving people to secure Pianos or Player-Pianos

—*For children who are intended to have a musical education.*
—*For clubrooms and lodges.*
—*For bachelor apartments.*
—*For hotels and boarding houses.*
—*For any family who would rather own a good used instrument than an indifferent new one for the same money.*

Little payment terms, based on your own convenience and the price of the Piano, prevail on all instruments—as low as $5 cash and $5 monthly.

Here Is the Full List—Check the Instrument That Interests You and Bring the List with You Tomorrow Morning:

Upright Pianos

	Regular Price	Clearance Price
10 Conreid	$210	$185
6 Shoninger	$325	$265
1 Milton	$235	$155
1 Stuyvesant	$325	$75
1 Victor	$250	$100
1 Shoninger	$350	$125
1 Harmony	$250	$95
1 Archer	$235	$140
3 Gimbel Brothers	$350	$185
1 Mathushek	$350	$185
1 Lyon & Healy	$500	$375
4 Conreid	$190	$155
4 Milton	$235	$195
1 Cornet	$250	$50
1 Backman	$250	$75

	Regular Price	Clearance Price
1 Crown	$270	$110
1 Shoninger	$350	$130
1 Wright	$250	$145
3 Strohber	$250	$175
1 Conreid	$210	$165
1 Voss & Son	$360	$295

Player-Pianos

	Regular Price	Clearance Price
4 Conreid	$475	$295
4 Conreid	$435	$295
3 Sohmer Cecilian	$850	$495
1 Sohmer Cecilian	$1050	$495
1 Farrand Cecilian	$850	$485
3 Cadillac	$500	$285
5 Milton	$275	$215
1 Tway	$500	$245
2 Mason	$385	$265

	Regular Price	Clearance Price
1 Angelus	$600	$315
1 Wright	$415	$295
1 Krell Auto	$850	$345
5 Conreid	$450	$375
4 Shoninger	$600	$485
1 Sohmer Cecilian	$1000	$655
11 Farrand Cecilian	$750	$475
7 Cecilian	$600	$375
1 Milton	$500	$425
2 Ellwood	$455	$315
2 Strohber	$415	$285
1 Emerson Angelus	$750	$225
1 Krell Auto	$800	$295
1 Voss Grand	$625	$425
1 Shoninger Grand	$725	$600

Eighth Floor

See Page 13 for Other GIMBEL Announcement

Pastor Russell's Syndicated Sermons appear weekly in approximately fifteen hundred newspapers in the United States, Canada, Great Britain, South Africa, Australia and Scandinavia, in four languages. Metropolitan cities are not controlled by the Syndicate, hence we are permitted to publish these instructive sermons in the leading newspapers, paying therefor at advertising rates. INTERNATIONAL BIBLE STUDENTS ASSOCIATION

What Is a Christian? What Are His Standards?

"THE WORLD KNOWETH US NOT, EVEN AS IT KNEW HIM NOT."

"Putting on Christ"—"The Very Elect"—Their Citizenship in Heaven—"Christian World" a Misnomer—Civilization Not Christianity—"Kingdoms of This World"—Basis of Membership in the Church of Christ—Covenant Relationship With God Through the Precious Blood—Character-Likeness to Christ a Necessary Acquirement.

PROVIDENCE, R. I., Jan. 10.—Pastor Russell gave a very interesting address here today from the text, "Almost thou persuadest me to be a Christian." (Acts 26:28.) He said in part:

A Christian is a person who intelligently believes that he is by nature a sinner, that by Divine grace Jesus Christ the Righteous died for his sins, and that through faith in the atoning blood and obedience to the Redeemer's teachings he has become "a New Creature in Christ." For such, "Old things have passed away, and all things have become new." Such New Creatures are separate and distinct from all other members of the race. Instead of earthly aims, ambitions and hopes, theirs are Heavenly.

It is not sufficient that these should make the proper start of faith in Christ and full consecration to do God's will and not their own. It is incumbent upon them, after having made such a start and after having been begotten of the Holy Spirit, that they shall grow in grace, knowledge and love. (2 Peter 3:18.) This is styled "putting on Christ"—adding the graces of character which God will accept and reward with association with the Lord Jesus in His Kingdom. For these God has made provision of spiritual food in the Bible—"meat in due season" for the Household of Faith. (Matthew 24:45.) These are represented as at first "babes in Christ," requiring the milk of the Word, but if faithful, gradually attaining full stature—"strong in the Lord and the power of His might."

Such spirit-begotten Christians must "fight a good fight"—not with others, but with themselves, overcoming the weaknesses and besetments of their own fallen flesh, the allurements of their environment and the wiles of the Adversary. Such as are faithful in these respects are Scripturally styled "overcomers," "the very Elect." The promise to them is that they shall have part in the Chief, or best, Resurrection, and thereafter be no longer humans, but spirit beings of the highest order—"partakers of the Divine nature." (2 Peter 1:4.) These in death are "sown in weakness," "in dishonor," human beings, but are "raised from the dead" "in glory," "in power," spirit beings.—1 Corinthians 15:43.

Jesus' promise to these overcomers reads: "To him that overcometh will I grant to sit with Me in My Throne, even as I overcame and am set down with My Father in His Throne"—"I will give him power over the nations," etc. Again, He says, "Blessed and holy are all those who have part in the Chief Resurrection; on such the Second Death hath no power, but they shall be priests unto God and unto Christ, and shall reign with Him a thousand years."—Revelation 3:21, 26; 20:6.

All His teachings are applicable to this special class—those who have become His followers. He did not assume to be a Teacher of the world, but merely of those who leave the world, sacrificing all to become His disciples. To these He said, "Ye are not of the world, even as I am not of the world;" again, "If the world hate you, ye know that it hated Me before it hated you." He did not include the nominal church as His disciples, but rather counted them in with the world. In evidence of this, we note the fact that the world which persecuted Him was the Jewish nation, professedly God's consecrated people; and that those who have persecuted His followers have likewise been nominally God's people, but really of the world.

Duties, Rights and Privileges of Christians.

These are the Christians addressed by the Master, saying, "I say unto you, that ye resist not evil; but whosoever shall smite thee on thy right cheek, turn to him the other also. And if any man will sue thee at the law, and take away thy coat, let him have thy cloak also. And whosoever shall compel thee to go a mile, go with him twain."—Matthew 5:39-43.

The thought of non-resistance is here, yet not to the extreme supposed by some. The turning of the other cheek, as illustrated by Jesus' own conduct, was a figurative expression, signifying willingness to have both cheeks smitten rather than injure another. Christians are to be law-abiding, whether they consider the laws just or unjust. If, therefore, the law deprive them of a coat, they are to yield it up. If the law go further and deprive them of their cloak, they are still to be non-resistant, but submit with good grace, knowing that hereunto they were called.

Be it noted that neither coat nor cloak was to be given up merely upon demand, but only after the law, justly or unjustly, had so decreed. Similarly with respect to the compulsory walking of a mile; the Christian is not to submit himself to every whim of everybody; but, seeking to do God's will, he is to go about his own business, unless the opposition to him amount to a *compelling*. And this, under ordinary circumstances would mean a legal compelling; for the protection of the laws of the land in which he lives may be sought to protect him in his rights and liberties, as St. Paul appealed to governors and kings.

Christians are to love their enemies in the same sense that God loves the world—sympathetically. They are not to love their enemies with affectionate love, such as they bestow upon their families and friends. Their love for their enemies, as defined by Jesus, should be such as would lead them to feed their bitterest enemy if he were hungry, to clothe him if he were naked. They should not pray against their enemies, but for them in the sense of wishing them enlightenment and true wisdom, which would make them followers of Jesus or, at least, well-doers.

Christians are not to lay up for themselves treasures on earth; for they have renounced the earth and all hopes of a future life upon earth. Their walk in the footsteps of Jesus signifies that as He cast aside all earthly ambitions, hopes and aims, so would they, taking instead the Heavenly ambitions, hopes and aims. In other words, they live for the future. This will not hinder them from the ordinary pursuits of life to the extent that may be necessary in providing for their families, etc. But with these Christians any overplus above life's necessities represents so much opportunity for serving the Lord and His Cause; and in so doing they are laying up treasure in Heaven—a future reward.

Christian Stewardship and Citizenship.

This does not signify that they must live "from hand to mouth" nor that, if they have possessions, they must riotously distribute these to others. On the contrary, they are to seek in all things to have the mind of the Lord—to do God's will. God's mind is a sound mind; and these Christians, in seeking to do God's will, are said to have "the spirit of a sound mind." This dictates that they should live wisely, economically, in all life's affairs.

Everything that comes to these Christians, or that they possess by nature, is considered a thing of God, because in becoming Christ's followers they made a full consecration of their wills—their all—to God. Hence from that moment forward they are stewards of their time, their talent, their influence, their property, their all. According to their use of this stewardship will be the Master's commendation of them, as represented in the parable. Whether many talents are possessed or few, the commendation is to those who have been faithful in their use, not for self-aggrandisement or show or worldly accumulations of treasure, but for assisting others and themselves to know and to do the Divine will.

Christians are to "lend, hoping for nothing in return," and not, as the world, merely be willing to do good and lend to those who would do as much or more in return. Christians are thus to illustrate the fact that they have been begotten of God, that they have His Holy Spirit and disposition, and that it is shining out more and more in word and conduct as they grow in character-likeness to the Lord Jesus.

Christians are not to go to war. Their fight is not with carnal weapons, but with "the Sword of the Spirit, which is the Word of God"—the most powerful weapon known. This does not signify that they may not put bolts upon their doors to prevent robbery, nor that they may not call for police protection, for this they pay for in taxation and are entitled to according to the laws of the world. They may not claim of their own nation anything more than an alien might claim. Indeed, Christians are styled aliens, strangers, so far as the present government of the world is concerned. Their citizenship, according to the Bible, is the Heavenly one, into which they will fully enter when they shall have shared the Chief Resurrection.

No Christian Nations.

The Bible knows nothing of Christian nations or of a Christian world. The Bible puts the Christian as separate and distinct from the world and from all nations. Christians are a people by themselves, in the same sense that the Jews are. "Ye are a Royal Priesthood, a holy nation, a peculiar people"—a people for a purpose. (1 Peter 2:9.) The term "Christian nations" comes from a serious doctrinal error which crept into the Church about 800 A. D. At that time Pope Leo III. began to recognize as Christian nations all nations which recognized his Pontificate. The custom is still in vogue amongst both Protestants and Catholics; but it is wholly wrong.

A Christian conscripted to the army of the navy would be "subject to the powers that be" and, obeying the Master's words, would go, as in Matthew 5:41, "Whosoever shall compel thee, go." The Christian compelled to enter the army or the navy might properly request service as a non-combatant in the Quartermaster's Department or in the Hospital Department; but if required to kill, he is to obey God rather than man, and not kill. He may comply with his orders to the extent of going into the trenches and being shot at, but no further.

Is it urged that such a view of Christianity would wreck our present civilization? We reply that nothing in the Bible implies that our civilization is Christian or that the Lord ever expected it to be Christian. God's time for saving the world from sin and weakness has not yet come. The present is merely the time for calling, finding, testing and delivering the Elect. These, when glorified, will constitute Messiah's Kingdom, and with Him will be empowered fully with righteous control for the government of the entire world. Then will come the time for the enlightenment, uplift and blessing of the whole world of mankind—the non-elect.

What are today styled "Christian nations" are in the Bible styled "kingdoms of this world," and their complete disintegration is Scripturally outlined as incidental to the establishment of God's glorious Kingdom under Messiah, for which we pray, "Thy Kingdom come."

Some may wonder how it ever came to pass that all the people of civilized lands are enumerated as Christians—except Jews and professed infidels. Statistics tell us that all the inhabitants of Italy are Christians; that more than ninety-nine per cent. of the population of Great Britain, France, Germany, Belgium, etc., are Christians, and that the total number of Christians thus reckoned is nearly five hundred millions. Surely it is time that intelligent people realize that some great mistake has been made and that more than ninety-nine per cent. of these Christians make no pretense of being followers of Jesus.

Here and there, observed by the world, have been true followers of the Lord Jesus Christ in every denomination. They have been out of accord generally with the great leaders of the church systems, as well as with the world's political leaders. The world does not yet appreciate that the Church of Christ is composed exclusively of those who have made a covenant with the Lord through faith in the precious blood, who have been begotten of the Holy Spirit and who are seeking to walk in the footsteps of Jesus.

Valuable Coupon for Vol. VI.

For a satisfactory elucidation of the Law and Bible values for the New Creation, the Church, you should read Vol. VI. This coupon with 24c. in stamps will secure the volume, postage free. Address International Bible Students Association, 17 Hicks St., Brooklyn, N. Y.